



Posted: FRIDAY, JUNE 1, 2012

Distribution

| | | | |
|------------|-----------|-----------|-----------|
| Bryant A. | Tom D. | Art H. | Shane P. |
| Scott C | Byron J. | Molly S. | Scott E. |
| Steve F. | John H. | Mike C. | Rick S. |
| Chris M. | Scott B. | Nick D. | Phil G. |
| Linda S. | Marsha M. | Don R. | Pam/Wendy |
| Stephen S. | Trina D. | Walter M. | P.C./P.O. |
| Dennis T. | Korban L. | Scott E. | Press |
| | | Steve C. | |

AGENDA
SANDY CITY COUNCIL
TUESDAY, JUNE 5, 2012
*****PLANNING MEETING *****

- 4:45 p.m. Council Dinner
5:15 p.m. i. Administrative Report
5 min ii. Discussion Persons, Unrelated Living in Same House [Coulam]
5 min iii. Appointment Process, Arts Guild Members [Miller]
20 min iv. Dan Jones Trial Survey [Lee]
a) Police Trail Patrol Capability b) Security Overall [Chapman]
10 min v. Trail Fee Concept [Glenn]
30 min vi. Healthy Sandy – Healthy Lifetime Warranty [Gordon Johnson]
60 + min. vii. Council Member Presentation on Budget Issues

****Planning Meeting may need to reconvened to finish all items. ****

7:30 p.m. *SANDY CITY COUNCIL MEETING *****

note later starting time

Sandy City Hall – Council Chambers #211

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.

1. **OPENING REMARKS/PLEDGE/PRAYER:**
2. **SPECIAL PRESENTATION(S):** Sandy Pride Presentation
3. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern **TO** the Council.

PUBLIC HEARING(S):

- 4.[pg.3-11] **Code Amendment Public Hearing – Rear Setbacks for the R-1-8 Infill Zone [McCuistion]**

Public Hearing to consider amending Title 15A, Chapter 20, Residential Development Standards revised ordinances of Sandy City, 2008. The purpose of the Code Amendment is to consider amending the rear setbacks for the R-1-5 Infill Zone for 25 feet down to 20 feet.

- 5.[pg.13-21] **Code Amendment Public Hearing – Clarification on the Ratio of Farm Animals [McCuistion]**

Public Hearing to consider amending Title 15A, Chapter 11, Special Use Standards, revised ordinances of Sandy City, 2008. The purpose of the Code Amendment is to add clarification regarding the number of farm animals allowed on the residential lot.

- 6.[pg.23-30] **Code Amendment Public Hearing – Number of Theaters at Jordan Commons [McCuistion]**

Public Hearing to consider amending Title 15A, Chapter 19, Special Development Districts, revised ordinances of Sandy City, 2008. The purpose of the Code Amendment is to eliminate the maximum number of theaters allowed on the Jordan Commons site.

COUNCIL ITEM(S)

7. [pg.32-35] **Technical Minor Reference Correction to the Temporary Use Ordinance**

- 8.[pg.37-38] **Increasing Total Appropriations and Transferring Funds within the General Fund** [\$65,545]

Resolution #12-30C – increasing total appropriations and transferring funds within the General Fund.

- 9.[pg.40-43] **Increasing Total Appropriations and Transferring Funds within the Proprietary Funds** [\$7,576,795]

Resolution #12-32C – increasing total appropriations and transferring funds within the Proprietary Funds.

- 10.[pg.45-54] **Gough Annexation**

Ordinance #12-19 - annexing territory located at approximately 150 East 8265 South, Salt Lake County, comprising approximately 3.41 acres, into Sandy City; establishing zoning for the annexed property.

- 11.[pg.56-67] **Lewis Annexation**

Ordinance #12-20 - annexing territories located at approximately 811 East 8600 South, and 845 East 8600 South, in Salt Lake County, comprising approximately 2.85 acres and 0.73 acres respectively, into Sandy City; establishing zoning for the annexed properties.

12. [pg.69-72] **Appointment Process, Arts Guild Members**

Ordinance #12-21 – amending Sections 6-10-1, “Creation and Purpose” and 6-10-2, “Composition” Title 6, Chapter 10, “Sandy City Arts Guild”, of the revised ordinances of Sandy City.

MINUTES:

13. [pg.74-97] Approving the **May 1, 2012 Council Meeting Minutes.**

14. **MAYOR’S REPORT**

15. **CAO’S REPORT**

16. **COUNCIL OFFICE DIRECTOR’S REPORT**

17. **OTHER COUNCIL BUSINESS**

Xa060512.agn